

॥ श्री अनन्तपद्मनाभाचर्य स्तुतिः॥ – श्लोका

अनन्ताङ्क-दया-पात्रम्-अनन्त-“ह”-शिरोमणिम् ।

अनन्त-पद्म-नाभार्यम्-श्रयेऽनन्त-गुणार्णवम् ॥

I seek refuge under His Grace Dr. Sri U.Ve. Ananta Padmanabhacharya Swami, Who is an ocean of limitless pious qualities, Who is mercy-deservant of the One Who is seated on the lap of Ananta (Lord Lakshmi Nrsimha) and Who is like a crest-jewel of profound knowledge.

Summary: anka refers to lap/seat/thigh. AnantAnka is assigned multiple meanings viz.

- Sri ParavAsudeva / Lakshmi Nrsimha, who is seated on ananta (Adishesha)
- Sri Mahalakshmi, who is seated on the lap of ananta (another name for Bhagavan)
- Nammazhvar Who forms the central seat of Divyaprabandhams (ananta vai vedA:)
- Adishesha/Sri Ramanujacharya, who is the seat for Bhagavan
- Swami Vedanta Desika, who is seated on the lap of ananta (His father AnantasUri)
- Sri APN Swami’s father Sri U.Ve. Nrsimhacharya

It is this unbroken lineage of Acharyas right from Bhagavan Himself, that Swami is associated with and attainer of their mercy.

“ह” – refers to knowledge (vidyA). It also directs towards two prominent incarnations of Bhagavan; Sri Ha-msa svarUpa and Sri Ha-yagrIva from Whom –“ह”– becomes the origin of knowledge.

It is with a token of gratitude, happiness and conviction that this hymn has been composed and submitted at the Lotus Feet of Dr. Sri U.Ve. Anantapadmanabhacharya Swami, as a humble offering of Guru Dakshina for His munificent compassion and mercy of giving kalakshepams to eager disciples. May the Acharya’s blessings always rest upon us in propagating and harnessing our glorious lineage.

॥ श्री अनन्तपद्मनाभाचर्य षट्कम् ॥ – नराचः छन्दः

श्रियः-पतेरशेष-मञ्च-पुच्छ-घण्टिका-गृहम्
श्रियात्मनः-क्रियात्मकम्-स्मितानुकूल-विग्रहम् ।
श्रितम्-हितम्-महोन्नतम्-हरेःपदे-सुसम्मतम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥१॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is housed as the disciple of the divine bell (Swami Vedanta Desika) held in the tail (lineage) of the infinity-personified bed (Sri Ramanujacharya) of the Lord of Sri Mahalakshmi (Sriman Narayana), Who is sustained by the divine work of the lineage of Sri Mahalakshmi, Who is epitome of joyful accessibility, and Who has sought refuge, situated and ascertained in the highest position: Lotus Feet of Sri Hari.

मुकुन्द-तुङ्ग-वंशजम्-रमानृसिंह-दारकम्
सुकृष्ण-सूरि-राजगोप-नाथ-पाद-सेवकम् ।
यतीश-देशिकेन्द्र-वाग्विचार-वृद्धि-कारकम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥२॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is born in the clan of Mukundagiri, Who is the son of Smt. Ramani and Sri Nrsimhacharya, Who has served at the sacred feet of U.Ve. Sri Nadadur Krishnamacharya and U.Ve. Sri Rajagopalacharya, and Who is the propagator of the divine words of Sri Ramanujacharya and Sri Vedanta Desika.

श्रुति-द्वयार्थ-शालिनम्-नुति-प्रशस्ति-मालिनम्
द्युति-प्रबुद्ध-पालिनम्-स्मृति-प्रजल्प-लालिनम् ।
सनातनोत्थितार्णवार्ष-लक्षणम्-विचक्षणम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥३॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is in-dweller of the house filled with the meanings of Vedas and Divyaprabandhams, Who is garlanded with the praises and awards, Who is the guardian of light of right knowledge and Who fondly inculcates right words and memory in the minds of people, and Whose competent nature is like the ever-rising tide of the ocean of Sanatana Dharma.

नृसिंहचारु-वाक्य-कार्य-धारणाह्वयम्-गिरम्
कुद्रुष्टि-भेदकम्-शरम्-परम्परागतम्-वरम् ।
सुनिष्ठया-विशिष्ट-तत्त्व-बोधदान-विस्तरम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥४॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is the voice that invites people towards Dharma through the words and works of Nrsimhapriya, Who is like the arrow that cuts-asunder ignorance, Whose excellence is lineage-driven, and Who broadly imparts Vishistadvaita with great determination and dedication.

सदूर्ध्व-पुण्ड्र-शोभिनम्-सदैव-मञ्जुहासिनम्
सदाच्युतानुयायिनम्-सदार्षमार्ग-दायिनम् ।
सदा-प्रपत्ति-भक्ति-युक्ति-सद्विरक्ति-भूषिनम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥५॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is always decorated with the divine mark of Urdhvapundra tilaka, Who is ever-smiling, Who always follows the words of Sri Achyuta (scriptures), Who shows the correct path of the Upanishads, and Who is always embellished with surrender, devotion, wisdom and renunciation.

कृपा-क्षमा-तपोनिधिम्-विशेष-शील-शेवधिम्
प्रगल्भताशु-पूर्ण-सत्त्व-चित्त-शुद्ध-वारिधिम् ।
अनन्त-पद्म-नाभ-पादुकाभि-सिञ्चनाम्बुधिम्
अनन्त-पद्म-नाभ-सद्गुरुम्-श्रयामि-सन्ततम् ॥६॥

I continuously seek refuge under respected preceptor HG Sri APN Swami, Who is like a treasure full of compassion, forgiveness and penance, Who is the reservoir of special attributes, Who is like the sea filled with clear and pious mindset with energy-like waves and Who is like the ocean Himself Whose waters sprinkle on the Lotus Feet of Lord Sri Ananatapadmanabha.

इदम्-नराच-षट्स्तवम्-मदीय-मानस-स्मृतम्

समर्पितम्-गुरोरनुग्रह-प्रसाद-सिद्धये ।

कृतार्थ-भाव-दण्डवत्-प्रणम्य-सत्-परम्पराम्

अनन्त-पद्म-नाभ-सद्गुरुम्-मुदा-विचिन्तये ॥

This hexad hymn in narAcha chandhas has been consented in my mind as a humble offering to obtain the benefit of Acharya's propitious favour. With grateful prostrations to the glorious lineage, I joyfully contemplate on the persona of respected preceptor Sri APN Swami.

कृत्यवतार दिनम् – प्लव-नाम-संवत्सरे, धनु-र्मासे, शुक्ल-पक्षे, सप्तम्याम्-

शुभ-तिथौ, रेवती-नक्षत्रे, रवि-वासरे

9th January 2022

दोषानशेषान् क्षम्यताम्

- अडियेन्

अदित्यरङ्गरामानुज दासन्

Adithya Rangan